***CITY OF STRUTHERS***

***Ordinance***

 ***NO*.\_\_*23-005\_\_\_\_\_\_***

***AN ORDINANCE AUTHORIZING THE MAYOR AND SAFETY SERVICE DIRECTOR TO ENTER INTO A CONTRACT WITH K.O. CONSULTING, LLC FOR GRANT SERVICES FOR CALENDAR YEAR 2023.***

**NOW, THEREFORE, BE IT ORDAINED** by the Council of the City of Struthers, Ohio, ¾’s of all members elected thereto concurring:

**SECTION 1:** That the Mayor and Safety Service Director are hereby authorized to enter into a Contract with K.O. Consulting, LLC for grant services for calendar year 2023.

**SECTION 2:** A copy of said Contract is marked Exhibit “A” and attached hereto and made a part thereof.

**SECTION 3:** Payment for said grant services when needed shall not exceed $28,000.00 unless authorized by Council.

**SECTION 4:** Said Contract will expire on December 31, 2023 according to provisions in the Contract.

**SECTION 5:** It is hereby found and determined that all formal actions of this Council and of any of its committees concerning and relating to the adoption of this ordinance were adopted in an open meeting of this Council or committees, and that all deliberations of this council and of any of its committees that resulted in such formal actions were in meeting open to the public, in compliance with the law. This ordinance shall take effect upon its passage and approval by the Mayor and be in full force from and after the earliest period allowed by law.

PASSED IN COUNCIL THIS \_\_\_\_\_8th \_\_\_ DAY OF\_\_\_\_\_\_\_\_\_February\_\_\_\_\_ \_\_\_\_\_, 2023.

\_Megan R. Shorthouse\_\_\_\_\_\_\_\_ \_Michael S. Patrick\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CLERK OF COUNCIL PRESIDENT OF COUNCIL

FILED WITH THE MAYOR THIS \_\_\_\_8th \_ \_\_DAY OF\_\_\_\_\_\_\_\_\_February\_\_\_\_\_\_\_, 2022.

\_Megan R. Shorthouse\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CLERK OF COUNCIL

APPROVED BY THE MAYOR THIS\_\_\_\_8th \_\_ DAY OF\_\_\_\_\_\_\_\_February\_\_\_\_\_\_\_, 2023.

 \_Catherine Cercone Miller\_\_\_\_\_\_\_\_\_\_\_\_\_

 MAYOR

PUBLISHED IN THE HOMETOWN JOURNAL

DATE: \_\_02/16/2023-02/23/2023\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_Megan R. Shorthouse\_\_\_\_\_\_\_\_\_\_\_\_\_

 CLERK OF COUNCIL

FIRST READING 01/11/2023

SECOND READING 01/25/2023

THIRD READING 02/08/2023

Save: City of Struthers Ordinance for 2023 Engineering Services Agreement